

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER GOVERNOR

J. ERIC BOYETTE **SECRETARY**

January 14, 2021

R.E. Burns & Sons Co., Inc. P.O. Box 7168 Statesville, N.C. 28687

Contract No:

DL00232

TIP No:

None

Federal Aid No: State Funded

WBS Element:

DF17112.2049800

County:

Iredell

Description:

Emergency Express Design-Build of Bridge #141 on SR 1585 (Cattlemans Rd.)

RE: Notification of Award of Contract

Dear Sir:

I am pleased to inform you that R.E. Burns & Sons, Inc. has been awarded the contract for the above referenced project based on the bid submitted on January 12, 2021 in the amount of \$1,214,420.00.

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Please make sure to list the State of North Carolina as additional insured on the certificate of insurance. Bonds and certificate of insurance should be mailed to me, Jackie McSwain, at P.O. Box 47. Shelby, N.C. 28151-0047 or delivered to 1710 E. Marion Street, Shelby, N.C. 28152. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, Larry Carpenter, PE, as soon as possible so that a preconstruction conference can be held. Mr. Carpenter's mailing address is P.O Box 47 Shelby, NC 28151-0047 and telephone number is 980-552-4205.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the Resident Engineer, Mr. Eric Conner, whose mailing address is 1298 Prison Camp Rd., Newton, N.C. 28658 and telephone number is (828) 468-6260.

Also enclosed is an Execution of Bid Form to be completed and returned along with your Certificate of Insurance and Bonds.

If you have any questions, please contact me at 980-552-4208.

Sincerely,

Jackie B. McSwain Division 12 Team Lead

gb

cc: Mark E. Stafford, PE, Division Engineer Larry Carpenter, PE, Division Construction Engineer Michael Poe, PE, Division Project Development Engineer Matthew Evans, PE, Resident Engineer Anil Paniker, Division Planning Engineer